

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**FIRST RESPONSE SERVICES COMMITTEE**

*Amber Russell, Chair*  
*Judy Kerr, Vice Chair*  
*Chris Gregory, Secretary*

*Linda Bruce*  
*Shane Burton*  
*Brian Crook*

*David Nollner*  
*Steve Whittaker*

*Ex-Officio members by position, non-voting*

*Matt Batey, EMA/EMS*  
*Tim Moore, Rescue*

*Mark Beeler, Vol Fire*  
*Ray Russell, Sheriff*

*Wayland Cothron, Chief Dep*  
*Dr. CM Tripp, MD Med Ex*

AUGUST 25, 2025 | 6:00 PM | TC COURTHOUSE

**AGENDA**

1. Call to Order
2. Review minutes from June 23, 2025
3. Department Reports
  - A. **EMA/EMS** – *Matt Batey*
  - B. **Fire** – *Mark Beeler*
  - C. **Rescue** – *Tim Moore*
  - D. **Law Enforcement** – *Ray Russell*
4. Discussion Items
  - A. County Hazard Mitigation Plan – *Matt Batey*
  - B. Other Discussion
5. Public Comments
6. Adjourn

**Monthly Reports for all Departments:**

- Personnel/Staff
- Vehicle Fleet
- Call Reports
- Training Activities
- Maintenance Needs
- Budget concerns/requests
- Pending Grants

## FIRST RESPONSE COMMITTEE MINUTES

**Meeting Date:** June 23, 2025, 6 p.m., Trousdale County Courthouse

**Present:** Amber Russell, Chris Gregory, David Nollner, Steve Whittaker, Linda Sue Bruce, Shane Burton, Brian Crook

**Others Present:** Fire Chief Mark Beeler, Gina Duncan, Timmy Moore, Lonnie Giese, Amy Thomas, Bud Sutherland, Ken Buckmaster

Chairman Amber Russell called the meeting to order.

Minutes of the May 27, 2025 meeting were reviewed. **Motion to approve by Crook, second by Bruce. Motion approved.**

**Motion to set agenda by Gregory, second by Bruce. Motion approved.**

EMS Director Matt Batey was not present to give department report; run sheet was provided to committee.

Fire Chief Mark Beeler presented his report. 72 calls run since Dec. 1. No maintenance needs for department at present. Still no update from architect about metal building request.

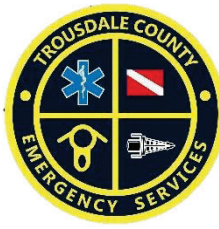
Timmy Moore presented Rescue Squad report. Two calls responded to in June. Vehicles are in good shape, building still needs work done on simple items. Department working on \$10,000 Enbridge grant that has already been approved, just waiting to receive funds.

No one present representing sheriff's office

Next meeting scheduled for Monday, July 28 at 6 p.m.

**Motion to adjourn by Nollner, second by Crook. Motion approved.**

*Minutes presented by Chris Gregory.*



## TROUSDALE COUNTY EMERGENCY SERVICES

95 RIVER VALLEY DR | HARTSVILLE, TN 37074

615-374-9503 | 615-374-4383

**Matthew L Batey, Director / Chief**

matthew.batey@trousdalecountyttn.gov

Date: **8/14/2025**

EMS MONTHLY REPORT FOR: **July 2025**

NUMBER OF CALLS FOR THE MONTH: **156**

NUMBER OF PERSONS TRANSPORTED: **104**

AVERAGE RESPONSE TIME: **8.3**

TRANSPORTED TO TROUSDALE MEDICAL: **19**

TRANSFERRED FROM TROUSDALE MEDICAL **35**

TRANSFERRED TO OTHER FACILITIES: **85**

PATIENT REVENUE BILLED: **91,063.06**

PATIENT REVENUE COLLECTED: **44,199.63**

TOTAL FISCAL YEAR REVENUE: **44,199.63**

### PAYMENTS RECEIVED BY INSURANCE TYPES

MEDICARE: **7,537.90**

AMERICHoice: **2,306.68**

WELLPOINT **1,771.45**

BLUECARE: **2,268.44**

BCBS: **2,990.60**

PRISON: **10,659.78**

SELF PAY: **2,293.45**

OTHER MISC: **14,371.33**

AMBULANCES STAFFED EACH DAY: **2**

### CALLS BY TYPE

911 EMERGENCIES: **113**

NON-EMERGENCIES: **37**

DIALYSIS TRANSPORTS: **0**

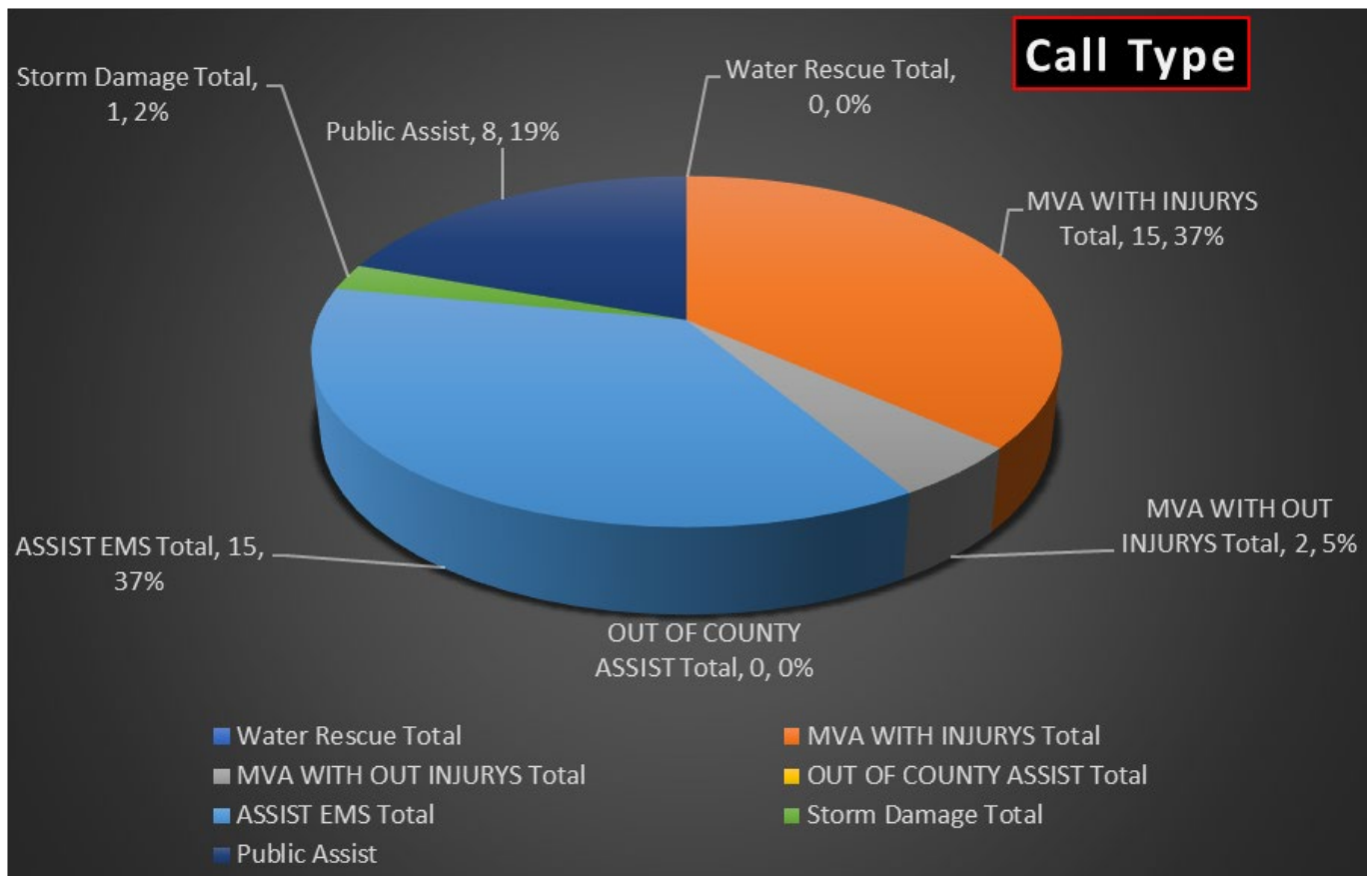
RESCUE ASSIST: **0**

## H/TC VOLUNTEER RESCUE SQUAD REPORT

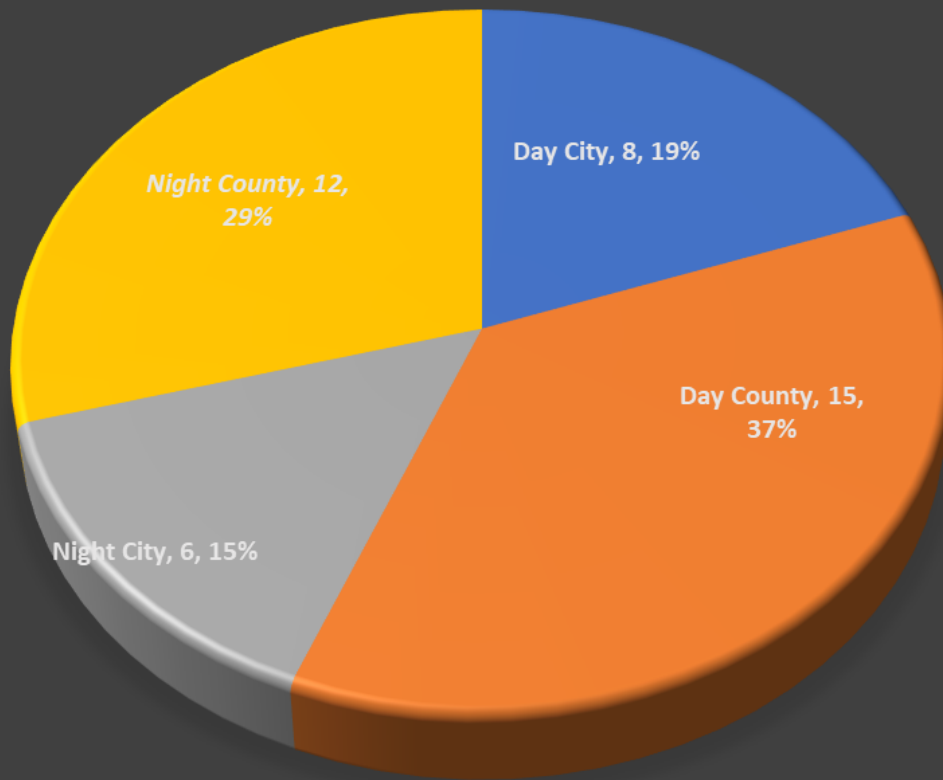
### First Response Services Committee

August 25, 2025

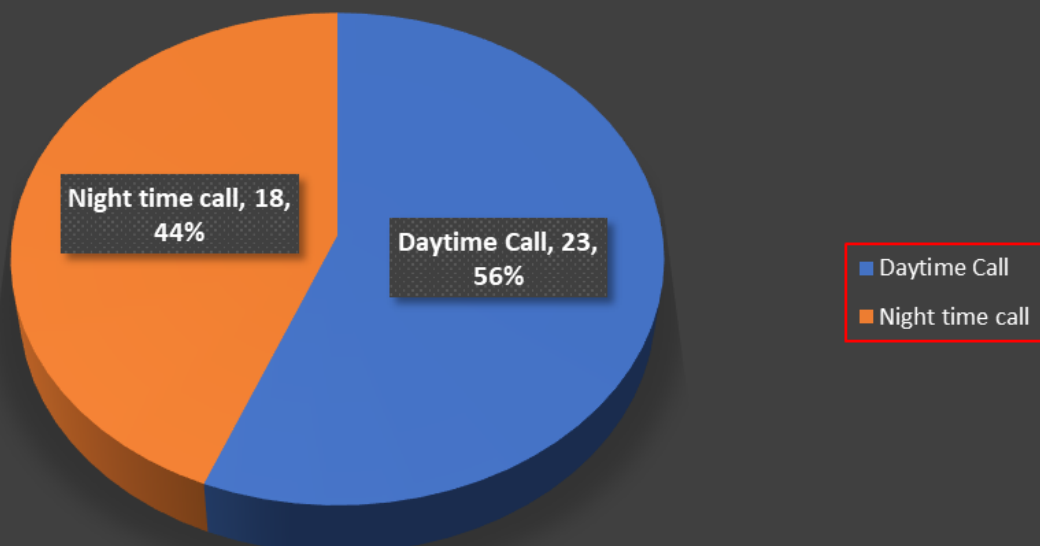
- Received the ordered turn out gear, waiting to receive a few that were lost in shipping.
- Completed two members in Swiftwater training and two more will complete this next year
- Full members of the TARS membership of the state
- Ordering some new tools with the rest of the grant money from the state that we have received this past year to finish that up. this will include a new RAM set and a Jack set to update some of our old tools going out of date



### CALL TIME AND LOCATION



### Time of call



HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**RESOLUTION #2025-12-830**

**A RESOLUTION TO ADOPT THE  
2025 HARTSVILLE/TROUSDALE COUNTY NATURAL HAZARD MITIGATION PLAN**

**WHEREAS**, the participating jurisdictions of Hartsville/Trousdale County have worked together to develop a strategy known as the Hartsville/Trousdale County Hazard Mitigation Plan to improve disaster resistance in the planning area; and

**WHEREAS**, the Federal Disaster Mitigation Act of 2000 (DMA2000) pursuant 44 CFR Part 201 and the Federal Emergency Management Agency (FEMA) require communities to adopt an approved hazard mitigation plan in order to be eligible to receive pre-disaster and post-disaster federal funding for mitigation purposes; and

**WHEREAS**, the participating jurisdiction has participated in the hazard mitigation plan by the formation of a Local Emergency Planning Board (LEPB); and

**WHEREAS**, the LEPB recommends the formal adoption of the Hartsville/Trousdale County Hazard Mitigation Plan dated September 20, 2024 by the passing of this resolution; and

**NOW, THEREFORE, BE IT RESOLVED** by the Hartsville/Trousdale County Commission in regular session, that:

**Section 1:** Hartsville/Trousdale County Commission hereby approves and adopts the updated hazard mitigation plan in its entirety with projects as adopted by the LEPC; and agrees to be governed by the Hazard Mitigation Plan dated September 20, 2024 attached hereto and incorporated.

**Section 2:** Hartsville/Trousdale County Commission authorizes the appropriate participating officials to pursue funding opportunities for the implementation of proposals designated therein; and will, upon receipt of such funding or other necessary resources, seek to implement the actions contained in the hazard mitigation plan.

**Section 3:** Hartsville/Trousdale County Commission will continue to cooperate and participate in the hazard mitigation planning process, holding regular meetings, including reporting progress as required by FEMA, the Tennessee Emergency Management Agency (TEMA), and the LEPC.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage. This resolution shall be spread upon the minutes of the Hartsville/Trousdale County Commission.

<b>Motion</b> _____	
Motion made by: _____	<b>Electronic Voting</b>
Second motion: _____	YES _____ NO _____ ABSENT _____

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Lonnie Taylor**  
Commission Chair

\_\_\_\_\_  
**Rita Crowder**  
County Clerk